

**APPLICATION FOR MEMBERSHIP  
AND FOR ELECTRIC SERVICE**

The undersigned (hereinafter called the "Applicant") hereby applies for membership in, and agrees to purchase electric energy from MONROE COUNTY ELECTRIC CO-OPERATIVE, INC., (hereinafter called the "Cooperative").

1. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises and will pay therefore monthly at rates which will be fixed by the board of directors of the Cooperative.
2. The Applicant will cause his premises to be wired in accordance with standard wiring specifications and in accordance with the National Electrical Fire Protection Code currently in effect. The Applicant further expressly agrees to provide approved ground fault circuit protection at such points as the code recognizes the need for this type protection and as required by the 1971 National Electrical Code, NFPA 70-1971; ANSI CI-1971 (Rev. of 1968), or as may be required by any future revision or republication of said code.
3. The Applicant will comply with and be bound by the provisions of the Certificate of Incorporation and bylaws of the Cooperative, and such rules and regulations as may, from time to time, be adopted by the Cooperative.
4. In case of default or non-payment: then I am responsible for any and all legal, attorney, court, and collection costs incurred as a result of not maintaining my account within the terms set forth by MONROE COUNTY ELECTRIC CO-OPERATIVE, INC. \_\_\_\_\_ (please initial)

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available\*. Cancellation of membership may be made through the issuance of at least 30 days written notice given by either party to the other. Payment for electrical service shall include a subscription to Monroe Co-op Echoes, or its successor publication, published by the Cooperative, and to Illinois Country Living, or its successor publication, published by the Association of Illinois Electric Cooperatives.

The Cooperative will at all times be diligent in its efforts to provide proper and continuous electrical service. However, the Cooperative shall not be held responsible for damages to person or property due to ice storm, lightning, tornado, flood, strike, war or insurrection, riot or any acts of God over which the Cooperative would have no jurisdiction or control.

\_\_\_\_\_  
Applicant – (please print)

\_\_\_\_\_  
Street Number or P.O. Box  
(Address where you receive mail)

\_\_\_\_\_  
City                      State                      Zip Code

Phone # \_\_\_\_\_

Cell phone # \_\_\_\_\_

DO YOU PRESENTLY HAVE OR PLAN TO  
INSTALL TOTAL ELECTRIC HEATING IN YOUR  
HOME?

\_\_\_\_\_ YES \_\_\_\_\_ NO

*Office use only inside box
Witness _____
Dated (mm/dd/yy) _____

**Applicant must sign below. If you are requesting a JOINT MEMBERSHIP, spouse must also sign below.**

\_\_\_\_\_  
Applicant – (signature)

\_\_\_\_\_  
Spouse – (signature)

**Applicant's Information**

Employer \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_  
Phone # \_\_\_\_\_

\_\_\_\_\_  
Applicant's Drivers license # (copy of license required)

\_\_\_\_\_  
Applicant's Social Security #

**Service Address Information**

Owner \_\_\_\_\_

Phone # \_\_\_\_\_

Address \_\_\_\_\_

**Spouse's Information**

Spouse's Employer \_\_\_\_\_

Phone# \_\_\_\_\_

\_\_\_\_\_  
Address \_\_\_\_\_

\_\_\_\_\_  
Spouse's Driver's license # (copy of license required)

\_\_\_\_\_  
Spouse's Social Security #

**Additional Information**

**Name of person to whom information on this account may be released – (other than member)**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

Last 4 digits of SS# \_\_\_\_\_

\* Office use only inside box

**Fees**

Consumer Service Fee \$ \_\_\_\_\_

Deposit \$ \_\_\_\_\_